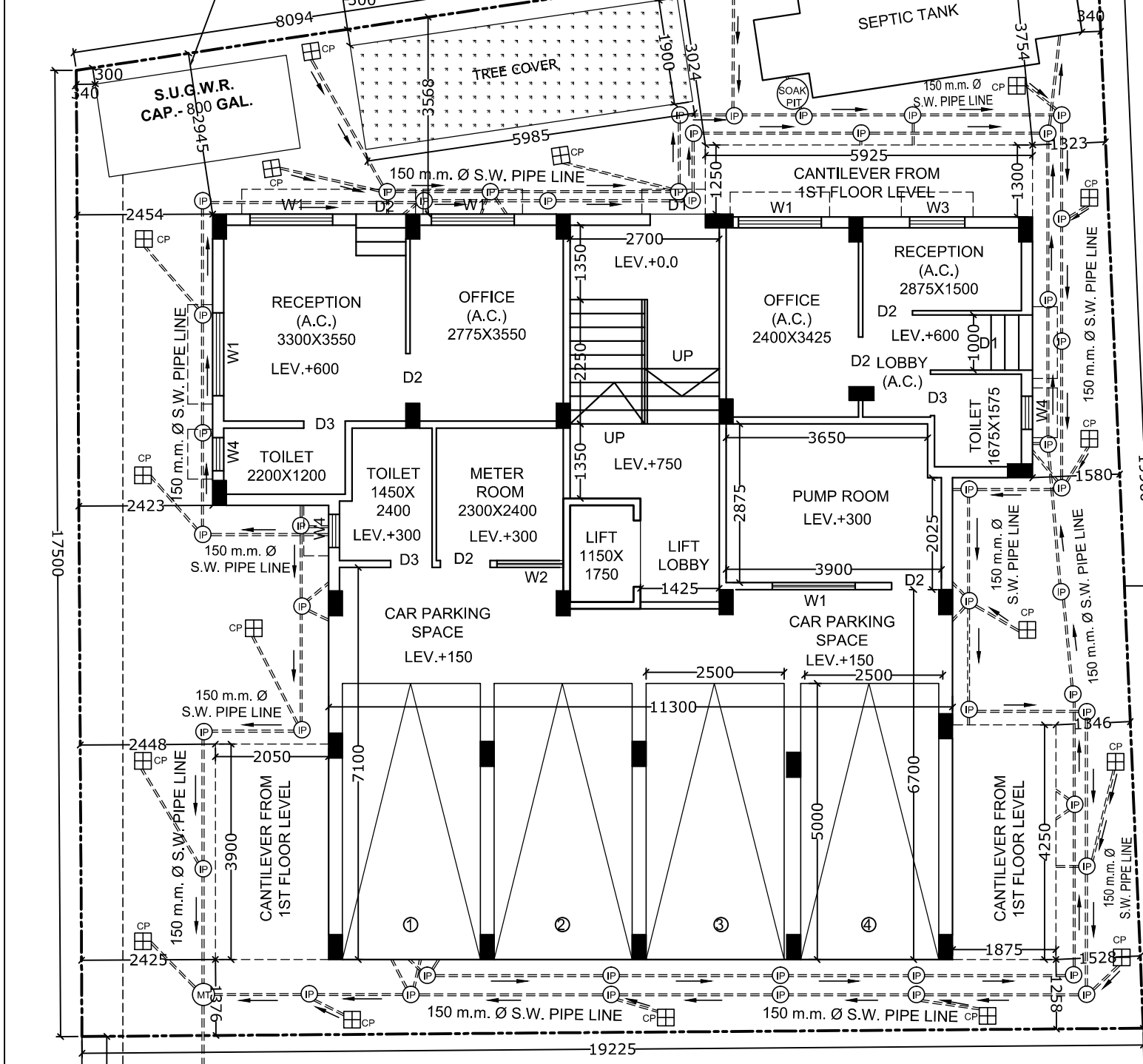
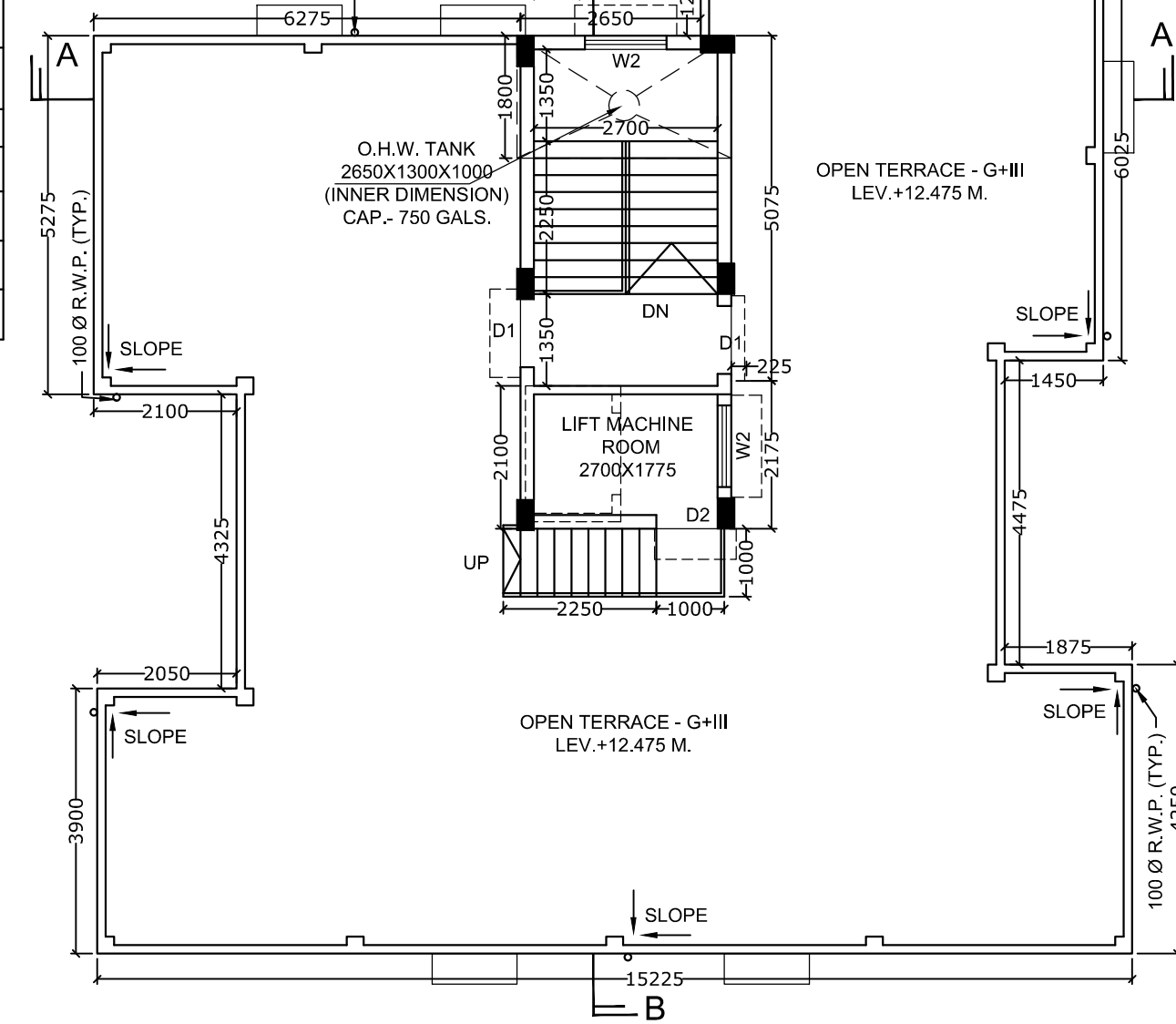


SECTION: A-A  
SCALE:1:100

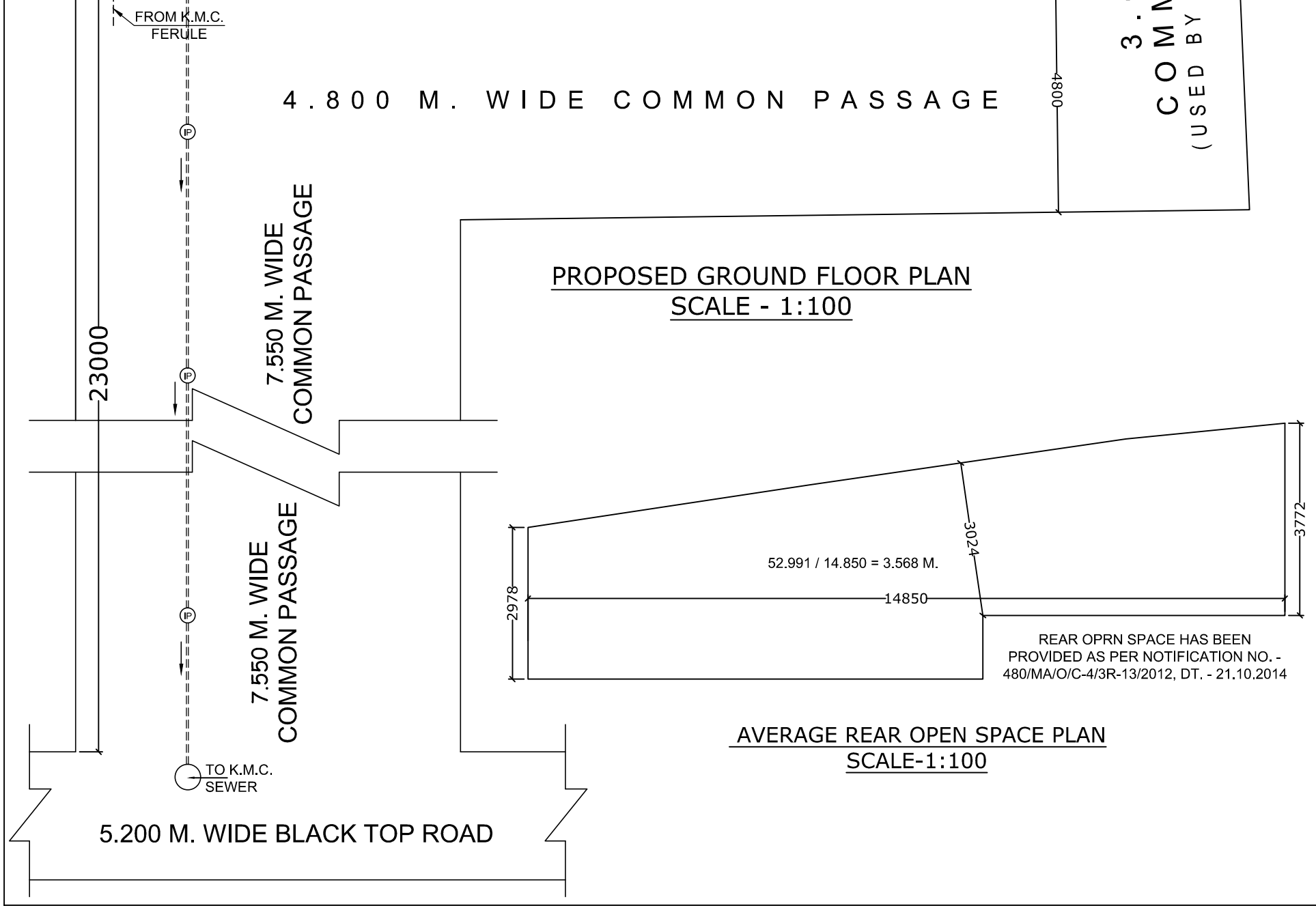
SECTION: B-B  
SCALE:1:100



| DOORS & WINDOWS SCHEDULE |       |        |                  |       |        |
|--------------------------|-------|--------|------------------|-------|--------|
| DOOR SHCHEDULE           |       |        | WINDOW SHCHEDULE |       |        |
| MKD                      | WIDTH | HEIGHT | MKD              | WIDTH | HEIGHT |
| D1                       | 1000  | 2100   | W1               | 1500  | 1200   |
| D2                       | 900   | 2100   | W2               | 1200  | 1200   |
| D3                       | 750   | 2100   | W3               | 1000  | 1200   |
|                          |       | 2100   | W4               | 600   | 750    |

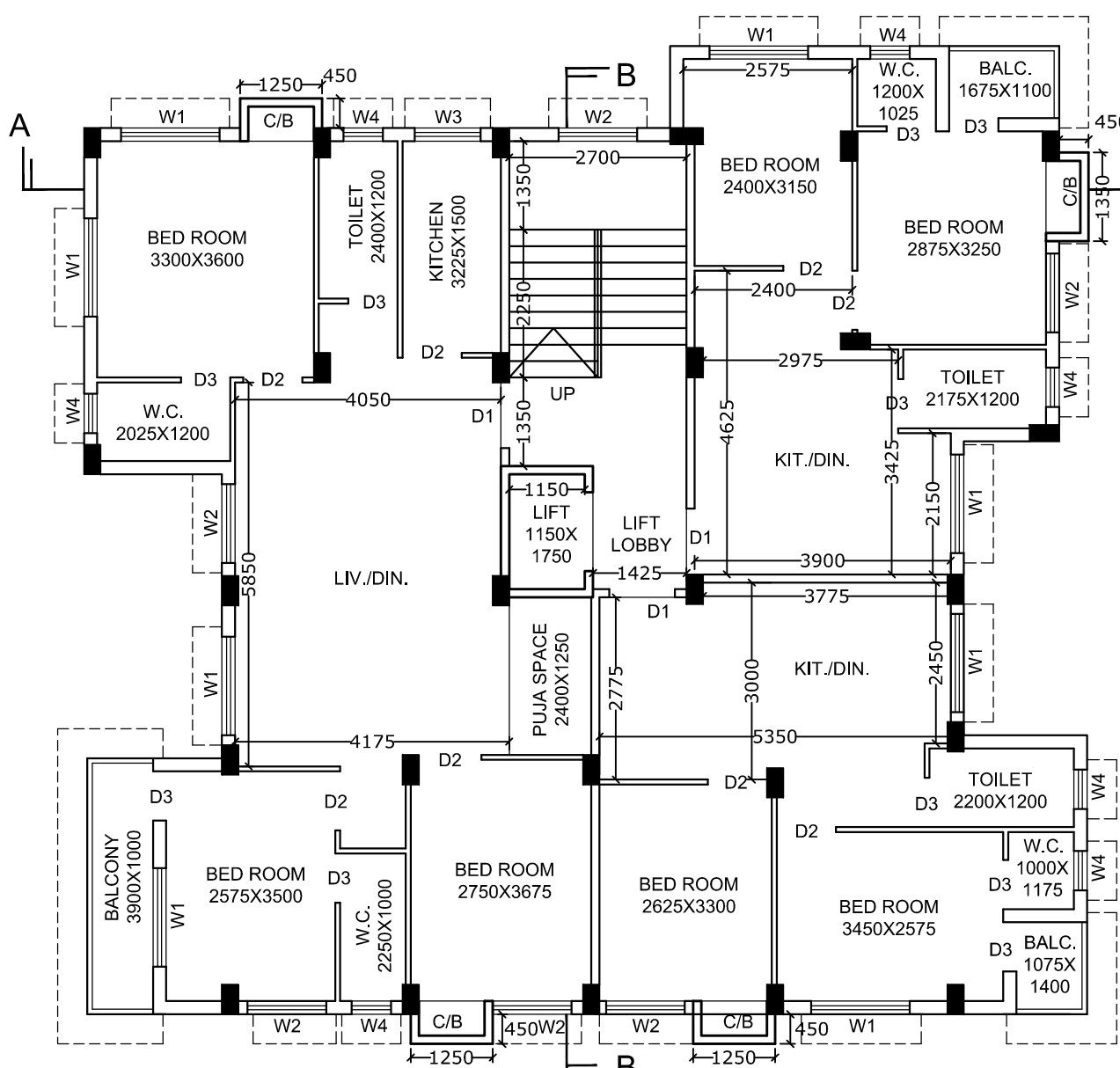


PROPOSED ROOF PLAN  
SCALE:1:100

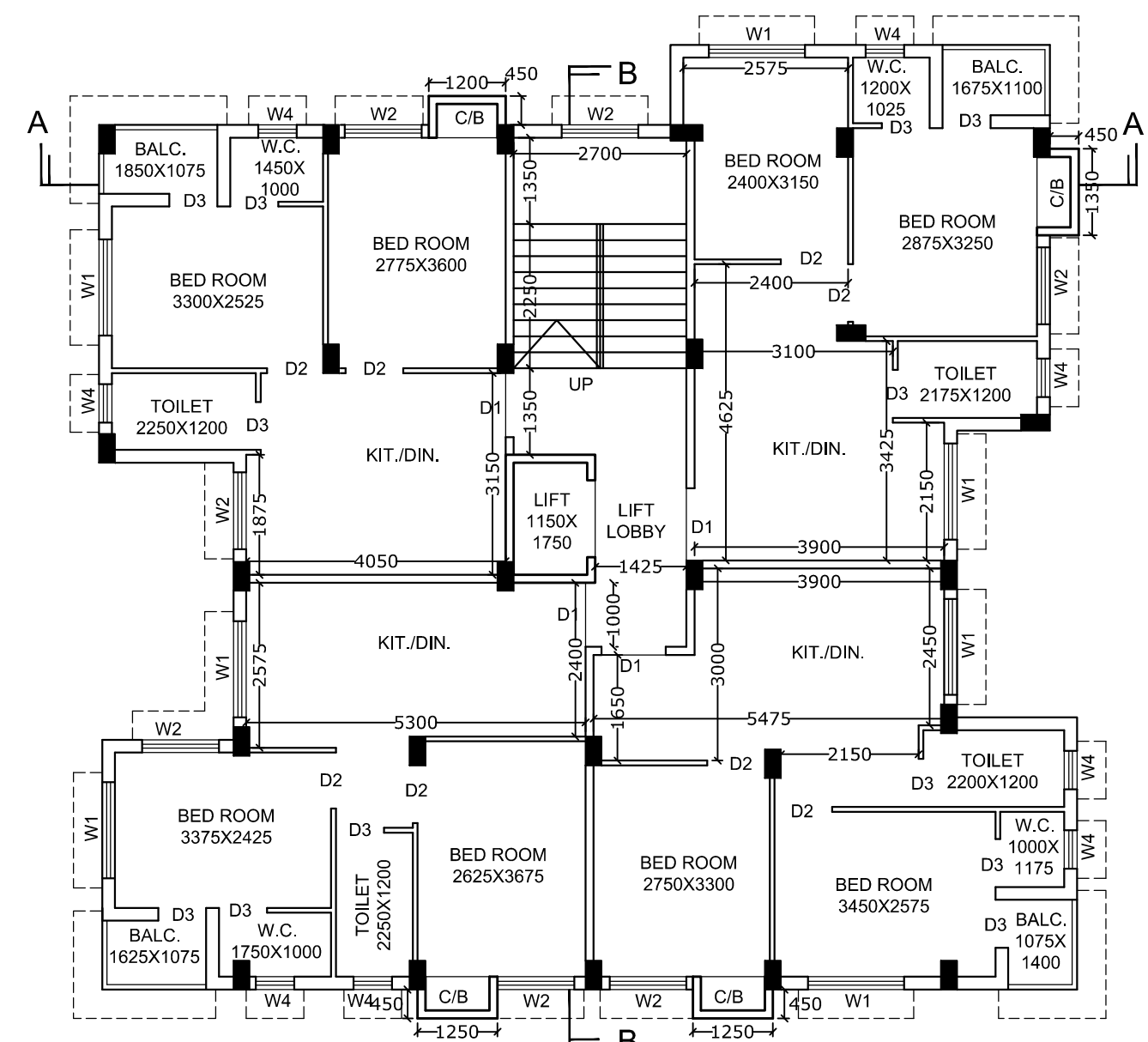


PROPOSED GROUND FLOOR PLAN  
SCALE - 1:100

AVERAGE REAR OPEN SPACE PLAN  
SCALE:1:100



PROPOSED FIRST FLOOR PLAN  
SCALE:1:100



PROPOSED SECOND & THIRD FLOOR PLAN  
SCALE:1:100

**PROPOSED PLAN OF G+III STORIED RESIDENTIAL BUILDING U/S 393(A) OF K.M.C. ACT 1980 COMPLYING BUILDING RULE 2009, AT K.M.C. PREMISES NO. - 11/5, CHANDRA NATH ROY ROAD, WARD NO.066, BOROUGH - VII, ASSESSEE NO. - 21-066-02-0366-7, WITHIN THE LIMITS OF THE KOLKATA MUNICIPAL CORPORATION.**

**NAME OF OWNER :- SMT. TANUSREE GHOSH**

**PART A**  
**1. ASSESSEE NO. - 21-066-02-0366-7**  
**2. NAME OF APPLICANT :- SRI ANIL KUMAR RAY PROP. OF SHREE SHREE SAI BABA CONSTRUCTION C.A. OF SMT. TANUSREE GHOSH**

**3. DETAILS OF REGISTERED DEED :-**  
BOOK NO. - I, VOLUME - 347,  
PAGE - 295 TO 302, YEAR - 1989  
BEING NO.- 14080, AT A.D.S.R. ALIPORE  
**4. DETAILS OF POWER OF ATTORNEY :-**  
BOOK NO. - I, VOLUME - 1606-2024,  
PAGES :- 10546 TO 10561, DATED - 29.01.2024,  
BEING NO.- 160602701, AT A.D.S.R. SEALDAH.

**5. DETAILS OF BOUNDARY DECLARATION :-**  
BOOK NO. - I, VOLUME - 1606 - 2024  
PAGE- 81374 TO 81385, DATED - 09.07.2024  
BEING NO.- 160602702, AT A.D.S.R. SEALDAH.  
**6. DETAILS OF COMMON PASSAGE :-**  
BOOK NO. - I, VOLUME - 1606 - 2024  
PAGE- 81355 TO 81364, DATED - 09.07.2024  
BEING NO.- 160602702, AT A.D.S.R. SEALDAH.

**7. DETAILS OF NON EVICTION OF TENANT DEC. :- N.A.**

**PART B**  
**1. AREA OF LAND. - 05 K- 04 CH.-24 SFT. / 353.400 SQ.M. (As per Title Deed)**  
**2. AREA OF LAND. - 354.628 SQ.M./ 05 K- 04 CH.-37.216 SFT. (As per Boundary Declaration)**  
**3. AREA OF STRIP OF LAND - NIL**  
**4. AREA OF SPLAYED CORNER - NIL**  
**5. PERMISSIBLE GROUND COVERAGE :- 193.971 SQ.M. / (54.887%)**  
**6. PROPOSED GROUND COVERAGE :- 193.921 SQ.M. ( 54.873%)**

**DECLARATION OF OWNER**  
I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S.P.LAN) .  
# WE SHALL FOLLOW THE INSTRUCTION OF L.B.S & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER B.S.P.LAN)  
# KMC AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES.  
# IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE KMC AUTHORITY WILL BE REVOKE THE SANCTION BUILDING.  
# THE CONSTRUCTION OF SEMI UNDERGROUND WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E./ L.B.S BEFORE STARTING OF BUILDING FOUNDATION WORK.  
# SITE HAS BEEN IDENTIFIED BY ME AT THE TIME OF INSPECTION.

**SRI ANIL KUMAR RAY PROP. OF SHREE SHREE SAI BABA CONSTRUCTION C.A. OF SMT. TANUSREE GHOSH**  
**NAME OF OWNER/(C.A.)**  
**LATITUDE - 22°31'46.45"N, LONGITUDE - 88°23'11.82"E**

| 7. PROPOSED AREA |                  |                 |                |                |                     |              |
|------------------|------------------|-----------------|----------------|----------------|---------------------|--------------|
| BLOCK - 1        | GROSS COVER AREA | STAIR WELL AREA | LIFT WELL AREA | NET COVER AREA | TOTAL EXEMPTED AREA | NET FL. AREA |
| GR. FLOOR        | 170.281 SQM.     | -----           | -----          | 170.281 SQM.   | 13.365 SQM.         | 154.244 SQM. |
| 1ST. FLOOR       | 193.921 SQM.     | -----           | 2.013 SQM.     | 191.908 SQM.   | 13.365 SQM.         | 175.871 SQM. |
| 2ND. FLOOR       | 193.921 SQM.     | -----           | 2.013 SQM.     | 191.908 SQM.   | 13.365 SQM.         | 175.693 SQM. |
| 3RD. FLOOR       | 193.921 SQM.     | -----           | 2.013 SQM.     | 191.908 SQM.   | 13.365 SQM.         | 175.693 SQM. |
| TOTAL            | 752.044 SQM.     | -----           | 6.039 SQM.     | 746.005 SQM.   | 53.460 SQM.         | 681.501 SQM. |

| 8. A) PARKING CALCULATION                     |                               |                       |                 |               |
|---|-------------------------------|-----------------------|-----------------|---------------|
| TENEMENT SIZE                                 | PROPORTIONAL AREA TO BE ADDED | ACTUAL TENEMENT] AREA | NO. OF TENEMENT | REQD. PARKING |
| 43.324  | 8.000                         | 51.324                | 1 NO.           | 3 NOS.        |
| 44.996  | 8.309                         | 53.305                | 1 NO.           |               |
| 86.633  | 15.997                        | 102.630               | 1 NO.           |               |
| 43.324  | 8.000                         | 51.324                | 2 NOS.          |               |
| 44.104  | 8.144                         | 52.248                | 2 NOS.          |               |
| 43.809  | 8.090                         | 51.899                | 2 NOS.          | NIL           |
| 42.085  | 7.771                         | 49.856                | 2 NOS.          |               |
| GROUND FLOOR OFFICE CARPET AREA - 42.531 SQM. |                               |                       |                 | NIL           |
| TOTAL REQUIRED CAR PARKING                    |                               |                       |                 | 3 NOS.        |

B) NOS. OF PARKING PROVIDED = COVER = 4 NOS.  
C) PROPOSED AREA FOR PARKING a) GR. FLOOR = 75.00 SQ.M.  
D) ACTUAL AREA OF PARKING PROVIDED a) GR. FLOOR = 76.334 SQ.M.  
9. PERMISSIBLE F.A.R. = 1.750 10. PROPOSED F.A.R.= 1.716 11. EXEMPTED AREA = 64.504 SQM.  
12. STAIR HEAD ROOM AREA = 16.353 SQM. 13. OVER HEAD TANK AREA :- 5.670 SQ.M.  
14. LIFT MACHINE ROOM AREA :- 6.743 SQ.M. 15. LIFT MACHINE STAIR AREA :- 3.250 SQ.M.  
16. SHOP COVER AREA :- NIL. 17. SHOP CARPET AREA :- NIL.  
18. OFFICE COVER AREA :- 51.757 SQ.M. 19. OFFICE CARPET AREA :- 42.531 SQ.M.  
20. C/B AREA :- 6.845 SQ.M. 21. LOFT AREA :- NIL.

22. HEIGHT OF THE BUILDING :- 12.475 M.  
23. DEPTH OF THE BUILDING :- 14.750 M.  
24. FRONTAGE OF THE PLOT :- 19.225 M.  
25. HEIGHT OF STAIR HEAD ROOM :- 2.400 M.  
26. TREE COVERED AREA :- PERMISSIBLE : 6.644 SQ.M. / PROVIDED : 11.371 SQM.  
27. ADDITIONAL AREA FOR FEES - (16.353+6.743+3.250+6.845) = 33.191 SQM.

**NOTES AND SPECIFICATION**  
1. Thk. of all outer walls are 200 mm B/W with 1:6 cement sand mortar.&125th. R.C.C. Wall(1:1.5:3)  
2. Thk. of all inner walls are 75 & 125 mm (mentioned in drawing) with 1:4 cement  
3. Width of the chajja 450 mm.  
4. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling.  
5. Depth of septic tank and S.U.G.W.R should not exceed more than depth of cal.foundation.  
6. Grade of concrete M-20,Grade of steel Fe-415.  
7. All dimension are in mm.  
**DECLARATION OF L.B.S./A.**  
I DO CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING WIDTH OF THE ABUTTING K.M.C. ROAD (4.800 M.) CONFORMING WITH THE SITE AND IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK . IT IS BOUNDED BY BOUNDARY WALL.

**STRUCTURAL DECLARATION**  
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING WILL BE SUBMITTED AT THE TIME OF PLINTH APPLICATION AS THE SITE IS MOSTLY COVERED BY THE EXISTING STRUCTURE.  
**SAKTI BRATA BHATTACHARYA ESE/116 NAME OF E.S.E.**

**GEO-TECHNICAL ENGINEER DECLARATION**  
SOIL INVESTIGATION REPORT WILL BE SUBMITTED AT THE TIME OF PLINTH APPLICATION AS THE SITE IS MOSTLY COVERED BY THE EXISTING STRUCTURE.  
**KALLOL KR. GHOSHAL GTE /11/49 NAME OF G.T.E.**

**B.P NO.- 2024070114 DATE - 25.11.2024**  
**VALID UPTO - 24.11.2029**

**MODHU SUDAN HALDER** Digitally signed by MODHU SUDAN HALDER Date: 2024.12.17 13:37:50 +05'30'  
**DIGITAL SIGNATURE OF A.E.(C)**  
**BROJO KISHOR E DHAR** Digitally signed by BROJO KISHORE DHAR Date: 2024.12.17 13:42:48 +05'30'  
**DIGITAL SIGNATURE OF E.E.(C)**